MISSOURI PRESERVATION
Preserving Place And Community For Future Generations

MISSOURI'S 2026 PLACES IN PERIL
—NOMINATION FORM—
(**SUBMIT NO LATER THAN NOVEMBER 6, 2026**)

Place in Peril

Name of Place in Peril: _____
Property Address: _____
City, State, Zip: _____
County: _____
Ownership: Public ☐ Private ☐
Historic Designation: National Historic Landmark ☐
National Register of Historic Places ☐ Individual ☐ District ☐
Locally Designated Historic District/Landmark ☐
Other ☐ *Please Indicate:* _____
Year Built: _____

Nominator Information

Contact Person: _____
Address: _____
City, State, Zip: _____
Email: _____
Phone #: _____
Association with Property: _____

Owner Information

Name: _____
Address: _____
City, State, Zip: _____
Email: _____ Phone #: _____
Are they aware of the nomination? Yes ☐ No ☐
If so, do they support it? Yes ☐ No ☐

Local Newspaper Information

Name: _____
Address: _____
City, State, Zip: _____
Email: _____

Additional Information
Please provide information for each section on the following pages. Additional pages may be used if needed. ***All questions must be answered for nomination to be considered. Remember, this is the information that will help us advocate for your Place in Peril!***

A. Property Description
Describe the endangered property. Include construction date (if known) and current physical condition.

B. Property Significance

Describe the endangered place's significance. Why is the property important?

C. Property Endangerment

Describe the nature of the threat to the property (demolition, neglect, lack of maintenance, inappropriate development, insensitive public policy, etc.) How imminent is the threat?

D. Advocacy History

Have there been any past or current efforts to save the property? Please identify any entities, organizations and/or individuals that have a goal to save the property and describe how they are will to work towards the preservation of the property.

E. Action Item
How will listing the endangered property on Missouri's Place in Peril list help? Is there certain support being sought? (ex. Funds for preservation, a buyer, etc.) Please share information on how to make donations, if applicable.

F. Opposition
Is there any potential opposition to including this site on the list? If yes or maybe, please provide names, titles and contact information of those opposing the nomination. Please indicate reasons of each person's opposition, if known.

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Supplemental Materials

Required

- **Photos**: A disk, jump drive, or digital link (Dropbox, GoogleDrive, etc.) with a minimum of 10 labeled photos, black and white or color, in jpg format of the endangered property **in high resolution**. **Do not insert photos in a document or pdf.** If selected, they will be used for the presentation and press release and need to be separate from the nomination document. The more photos we have to work with, the better.

Optional

- **Articles:** Copies of pertinent newspaper articles or other pertinent information chronicling the property's history and its endangered status.
- **Map**: If the endangered place is located in a rural area or difficult to find via address lookup, please include a map (with recognizable city and or addresses visible nearby) with the location marked.

Nomination forms must be emailed or post marked by November 6, 2026. We encourage digital submissions but if using USPS, please utilize Priority Mail services to ensure timely delivery. The announcement will be made in December 2026.

Signature of Nominator _____

Date _____

NOTE: All submitted materials become the property of Missouri Preservation and will not be returned. The nominator grants Missouri Preservation permission to reproduce the enclosed materials as needed.